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PATENT  
ATTORNEY DOCKET NO.: JHU1120-13

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **RECEIVED**

JUN 24 2002

Applicants: Lee and McPherron Art Unit: 1635  
Application No.: 09/640,887 Examiner: J.E. Angell  
Filed: August 17, 2000  
Title: GROWTH DIFFERENTIATION FACTOR-8 NUCLEIC ACID AND  
POLYPEPTIDE FROM AQUATIC SPECIES, AND TRANSGENIC  
AQUATIC SPECIES

TECH CENTER 1600/2900

COPY OF PAPERS  
ORIGINALLY FILED

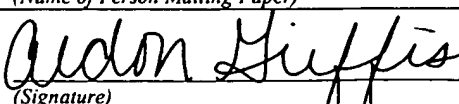
Box NON-FEE AMENDMENT  
Commissioner for Patents  
Washington, DC 20231

**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application please find:

1. Response to the Office Action mailed March 13, 2002 (30 pages w/ Exhibits A through E);
2. Change of Attorney Address (1 page);
3. Copy of Sequence Listing Transmittal (2 pages); and
4. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, June 12, 2002, in an envelope addressed to: Box NON-FEE AMENDMENT, Commissioner for Patents, Washington, D.C. 20231.	
Aldon Griffis (Name of Person Mailing Paper)	
 (Signature)	June 12, 2002 (Date)

In the Application of:  
Lee and McPherron  
Application No.: 09/640,887  
Filed: August 17, 2000  
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PATENT  
Attorney Docket No. JHU1120-13

The Fee for this Response is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity Rate	Large Entity Rate	Calculations
Total Claims	20	53	0	x \$09	x \$18	\$ .00
Independent Claims	4	9	0	x \$42	x \$84	\$ .00
Multiple Claims				\$140	\$280	\$ .00
Basic Filing Fee				\$370	\$740	\$ .00
					TOTAL FEE	\$ .00

No fee is deemed necessary in connection with the filing of this paper. However, if a fee is required, the Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

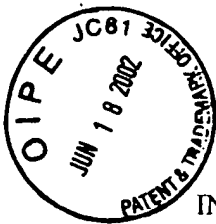
Respectfully submitted,

Date: June 12, 2002



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**USPTO Customer Number 28213**  
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PATENT  
ATTY. DOCKET NO.: JHU1120-13

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lee and McPherron Art Unit: 1635  
Application No.: 09/640,887 Examiner J. Angell  
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AQUATIC SPECIES

**Box Sequence**

U.S. Patent and Trademark Office  
P.O. Box 2327  
Arlington, VA 22202

**TRANSMITTAL LETTER**

Sir:

In connection with the response to the Notice to Comply with Requirements for Patent Applications Containing Nucleotide Sequence and/or Amino Acid Sequence Disclosures mailed March 13, 2002, Applicants provide herewith a substitute computer readable and a paper copy of the Sequence Listing in accordance with 37 C.F.R. §§ 1.821 – 1.825 *et seq.*

Transmitted herewith for the above-identified application please find:

1. Statement Under 37 C.F.R. §§ 1.821(f), (g) and 37 C.F.R. §§ 1.825(a), (b) and (d) (2 pgs.);
2. Verified Statement Under 37 C.F.R. § 1.821(f) (1 pg.);
3. Amendment Supporting Substitute Copy of Sequence Listing (3 pgs.);
4. Substitute Sequence Listing (40 pgs.);
5. Copy of Notice to Comply with Nucleic Acid/Amino Acid Sequence Rules (2 pgs.);
6. Substitute Sequence Listing in computer readable form (3.5" disk); and
7. Return Postcard

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, <u>June 12, 2002</u> , in an envelope addressed to: U.S. Patent and Trademark Office Box Sequence, P.O. Box 2327, Arlington, VA 22202.	
Mikhail Bayley	
Name of Person Mailing Paper	June 12, 2002
Signature	Date

In re Application of:  
Lee and McPherron  
Application No.: 09/640,887  
Filed: August 17, 2000  
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PATENT  
ATTY. DOCKET NO.: JHU1120-13

No fee is deemed necessary in connection with the filing of this paper. However, if any fee is required, the Commissioner is hereby authorized to charge the amount of this fee, or credit any overpayments, to Deposit Account No. 50-1355. A copy of this Transmittal Sheet is enclosed.

Respectfully submitted,

Date: June 12, 2002



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